



SOUTHERN CALIFORNIA

Orange County 2008 MIXED DOUBLES Team Information Sheet

BY 5:00 pm on DECEMBER 28, 2007 Fax to HEIDI @ 714-954-0260 or, e-mail to me at: hstryker@earthlink.net ~ IF FOR SOME REASON YOU CAN'T GET IT TO ME BY THEN, MAKE SURE YOUR TEAM IS ONLINE AND TO CONTACT ME TO LET ME KNOW!!
(after the deadline, info MUST be e-mailed, as I will be away from the fax.)

***Make sure you check with your facility director for before you fax this in.
If you ever make any changes, please make them on your original sheet, and refax
The entire form and indicate Revision #..... at the top right of the form.

CAPTAIN: _____
Your Phone: _____ Your Fax: _____

E-MAIL: _____
Co-Captain: _____ CC E-mail: _____
Your Facility: _____ Facility Phone: _____
Facility Contact: _____ Facility E-mail: _____

DAY(S) TO PLAY HOME MATCHES: _____ How many teams can play at home
TIME(S) OF HOME MATCHES: _____ in your one time slot? _____
(Get this info. from your facility)

DATES NOT AVAILABLE @ YOUR FACILITY: (Check September through November ~
Remember to check Grand Prix dates, Member/Guest Tournaments, PTCA Events, Lady's Day etc.) You
will not have a match scheduled AT HOME on these dates.

DATES YOUR TEAM WOULD LIKE A BYE: